



SOMAIYA
VIDYAVIHAR UNIVERSITY

K J Somaia Institute of Dharma Studies

Syllabus

Diploma in Jainology

**From
Academic Year 2020-2021
Revision R1.0**

**Centre for Studies in Jainism
K J Somaia Institute of Dharma Studies
Somaia Vidyavihar University, Vidyavihar (E), Mumbai-77**

Somaiya Vidyavihar University
Mumbai-77

Preamble: This Diploma is a bridge programme for those who wish to pursue the M.A. in Jainology later. It is also open to those who seek an introduction to Jain History, culture and literature etc. This programme is an intensive one, of 2 credits each semester.

Eligibility: HSC or equivalent. Candidate must have cleared the Certificate Course in Jainology.

Duration: 2 semesters

Programme Overview

Credit Scheme

Semester I

Course Code	Course Name	Teaching Scheme (Hrs.) TH – P – TUT	Total (Hrs.)	Credits Assigned TH – P – TUT	Total Credits
132C14C101	Introduction to Jain Texts: Part 1	01 – 0 – 0	01	01 – 0 – 0	01
132C14C102	Jain Philosophy and Jainacharyas: 1	01 – 0 – 0	01	01 – 0 – 0	01
Total		02 - 0- 0	02	02 - 0 –0	02
Semester II					
132C14C201	Introduction to Jain Texts: 2	01 – 0 – 0	01	01 – 0 – 0	01
132C14C202	Jain Philosophy and Jainacharyas: 2	01 – 0 – 0	01	01 – 0 – 0	01
Total		02 - 0- 0	02	02 - 0 –0	02
Grand Total		04 - 0- 0	04	04 - 0- 0	04

Examination Scheme

Course Code	Course Name	Examination Scheme		
		Marks		
		IA	ESE	Total
132C14C101	Introduction to Jain Texts: 1	25	50	75
132C14C102	Jain Philosophy and Jainacharyas: 1	25	50	75
132C14C201	Introduction to Jain Texts: 2	25	50	75
132C14C202	Jain Philosophy and Jainacharyas: 2	25	50	75
Total		100	200	300

Syllabus

Semester I

Course Name: Introduction to Jain Texts:1

Course Code	Course Name	Teaching Scheme (Hrs.) TH – P – TUT	Total (Hrs.)	Credits Assigned TH – P – TUT	Total Credits
132C14C101	Introduction to Jain Texts: 1	01 – 0 – 0	01	01 – 0 – 0	01

Exam Scheme

Course Code	Course Name	Examination Scheme		
		Marks		
		IA	ESE	Total
132C14C101	Introduction to Jain Texts: 1	25	50	75

Course Objectives

In this course, there is detailed study of two fundamental texts of the Jain tradition. One of them is the Dravya-Samgrah by Nemichandra Siddhantidev which explains the six substances that are the building blocks of reality. The Uttaradhyayan Sutra serves as a guide for the conduct of a disciple.

Course Outcomes

At the end of successful completion of the course the student have

- 1) A clear understanding of the soul and its relationship to the cosmos
- 2) An insight into the guiding principles for good conduct, including the values of humility, respect and devotion to the guru.

Module No.	Unit No.	Topics
		Introduction of Jain Texts : 1
1.0	1.1	Dravya-Samgrah by Nemichandra Siddhantidev
2.0	2.1	Uttaradhyayan Sutra (29 th Adhyayan)

Semester I
Course Name: Jain Philosophy and Jainacharyas: 1

Course Code	Course Name	Teaching Scheme (Hrs.) TH – P – TUT	Total (Hrs.)	Credits Assigned TH – P – TUT	Total Credits
132C14C102	Jain Philosophy and Jainacharyas: 1	01 – 0 – 0	01	01 – 0 – 0	01

Exam Scheme

Course Code	Course Name	Examination Scheme		
		Marks		
		IA	ESE	Total
132C14C102	Jain Philosophy and Jainacharyas: 1	25	50	75

Course Objectives

The journey of the transformation of an ordinary being to an enlightened one is explained in detail in Jain texts. This course will explain the key philosophical principles and concepts that this process is based on

Course Outcomes

At the end of successful completion of the course the student have

- 1) An appreciation of the Jain philosophical tenet of anekantavada, which endorses the multiple dimensions of a phenomenon.
- 2) A good understanding of the ways in which fundamental errors in understanding reality may be removed.

Module No.	Unit No.	Jain Philosophy and Jainacharyas:1
1.0	1.1	MAJOR JAIN PHILOSOPHICAL PRINCIPLES
		1. Anekantvada-Syadvada and Saptbhangi 2. Errors concerning the seven fundamentals

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		3. Five Special bhavas of Jeeva (Tattarth 2/1) and Nimittopadan
2.0	2.1	MAJOR JAINA PHILOSOPHICAL CONCEPTS
		1. 14 Gunasthanas 2. Kram-Niyamit-paryay 3. Panch-Paravartan

Recommended books:

Sr. No.	Name/s of Author/s	Title of Book	Name of Publisher with country	Edition and Year of Publication
1.	Padmanabh.C. Jaini	<i>Jain Path of Purification,</i>	Motilal Banarasidas	2001
2.	Nemichandra Siddhantidev	<i>Dravya- Samgrah</i>	Shri. Chandraprabh Digambar Jain Mandir Trust	1986
3.	Madhukar Muni (29 th Adhyayan)	<i>Uttaradhyayan Sutra</i>	Sri Agam Prakashan Samiti, Beawar (Raj)	
4.	Sukhlal Sanghavi (comm)*	<i>Tattvarthsutra of Umaswati</i>	L.D. Institute Indology	2000
5.	Kundkundacharya	<i>Samayasara (Gatha 1 to 50)</i>	Kundakunda Digambar Tirth	1986
6.	Hukumchand Bharill	<i>Kram-Niyamit-Paryay</i>	Pandit Todarmal: Jaipur	2014
7.	Kishanchand Jain	<i>Panch-paravartan</i>	Veetran vigyan prakasan, Kanpur	
8.	Hukum Chand Bharill	<i>Vyaktitva and Krititva,</i>	Pandit Todarmal: Jaipur	
9.	Nathmal Tatia	<i>That Which Is (Tattvarthsutra)</i>	Motilal Banarasidas , Delhi	2007
10.	Nemichand Banthiya (ed)	<i>Uttaradhyayan Sutra Part (21st -36th Adhyayan)</i>	Akhil Bhartita Sudharma Jain Sanskriti Rakshak Sangha	2006
11.	Mehta Geeta, Shah Kokila (eds)	<i>Saman –Suttam: A Comprehensive Study Part 1-4</i>	Somaiya Publication Pvt Ltd, New Delhi	2016
12.	Sagarmal Jain	<i>Gunasthan Sidhant: Ek Vishleshan</i>	Parsvanath Vidhyapith, Varanasi	1996
13.	Khubchanda Jain (Comm)*	<i>Gommatsara Jiva Khanda of Nemichandra S. Ckakraavarti</i>		

*Commentator

Semester II

Course Name: Introduction to Jain Texts: 2

Credit Scheme

Course Code	Course Name	Teaching Scheme (Hrs.) TH – P – TUT	Total (Hrs.)	Credits Assigned TH – P – TUT	Total Credits
132C14C201	Introduction of the Jain Texts: 2	01 – 0 – 0	01	01 – 0 – 0	01
Total		01 - 0- 0	01	01 - 0 –0	01

Examination Scheme

Course Code	Course Name	Examination Scheme		
		Marks		
		IA	ESE	Total
132C14C201	Introduction of the Jain Texts: 2	25	50	75
Total		25	50	75

Course Objectives

In this course selections from two texts will be taught: Tattvarthasutra by Acharya Umaswati and Samayasara by Kundakundacharya. The selection from the first text explains the influence of karma, while the selections from the second text explain the features of a pure soul. The method of teaching will enable the student to explore the rest of the text on his own.

Course Outcomes

At the end of successful completion of the course the student will

- 1) have the capacity to understand the complete text.
- 2) The authors of these two texts were great scholars and practitioners of the tradition and the student will gain an insight into their life and work.

Module No.	Unit No.	Topics
		Introduction of the Jain Texts: 2
3.0	3.1	Tattvarthasutra by Acharya Umaswati (Chapter-6)

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4.0	4.1	Samayasara by Kundkundacharya (Gatha 1 to 40)
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Semester II

Course Name: Jain Philosophy and Jainacharyas: 2

Credit Scheme

Course Code	Course Name	Teaching Scheme (Hrs.) TH – P – TUT	Total (Hrs.)	Credits Assigned TH – P – TUT	Total Credits
132C14C202	Jain Philosophy and Jainacharyas: 2	01 – 0 – 0	01	01 – 0 – 0	01

Course Code	Course Name	Examination Scheme		
		Marks		
		IA	ESE	Total
132C14C202	Jain Philosophy and Jainacharyas: 2	25	50	75

Course Objectives

The biographies of great Jainacharyas will be read through the semester. Their teachings are also explained.

Course Outcomes

At the end of successful completion of the course the student will

Have a good insight into the lives of great masters and a glimpse of their main teachings. This makes it possible for the student to continue their own study further.

Module No.	Unit No.	Jain Philosophy and Jainacharyas: 2
3.0	3.1	FAMOUS JAIN ACHARYAS
		1. Samantbhadracharya, Hemchandracharya 2. Acharya Haribhadra and his yoga 3. Acharya Mahaprajna and his prekshadhyan
4.0	4.1	FAMOUS JAIN PHILOSOPHERS
		1. Siddhsen divakar,

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		2. Srimad Rajchandra, 3. Pt. Todarmal, Shri Kanji Swami
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Recommended books:

Sr. No.	Name/s of Author/s	Title of Book	Name of Publisher with country	Edition and Year of Publication
1.	Sarat Chandra Ghosal (Eng Trn)	Dravya Sangraha (Sacred Book of Jainas)	Shri Chandraprabh Digambara Jain Mandir, Bhuleshwar	1986
2.	Kundakundacharya	<i>Samayasara (Gatha 1 to 50)</i>	Kundakunda Digambar Tirth	1986
3.	Dr Hukumchand Bharill	<i>Kram-Niyamit-Paryay</i>	Pandit Todarmal: Jaipur	2014
4.	Sukhlal Sanghavi (comm)	<i>Commentary on Tattvarthsutra (Chapter-6)</i>	L.D. Institute Indology	2000
5.	Nathmal Tatia (comm)	<i>That Which Is</i>	Motilal Banarasidas , Delhi	2007
6.	Nemichand Banthiya	<i>Uttaradhyayan Sutra Part - II</i>	Akhl Bhartita Sudharma Jain Sanskriti Rakshak Sangha	2006
7.	Mahaprajnaji	<i>Uttarajhayanani</i>	Jain Vishwa Bharati, Ladnun	
8.	Sukhlal Sangavi & Bechardas Doshi (eds)	<i>Sanmati Prakaran of Sidhsena Diwakar</i>	Gujarat Vidhyapith, Ahmedabad	1952
9.	Suzuko Ohira	<i>A Study of Tattvarthasutra with bhasya</i>	L.D. Institute of Indology, Ahmedabad	1982
10.	Phoolchandra Shastri (ed)	<i>Sarvartha Siddhi of acharya Pujoyapada</i>	Bharatiya Jnanpith, New delhi	7 th Edn, 1997
11.	Jaydarshanvijay Ganivar (ed)	<i>Prabhavak Charitra of Prabhachandra suri</i>	Shri Jinajna Prakashan, Ahmedabad	2008
12.	U.K. Pungaliya	<i>Philosophy and Spirituality of Shrimad Rajchandra</i>	Prakrit Bharati Academy, Jaipur & Sanmati Teerth, Pune	1996
13.	Johnson, William	<i>Harmless Soul:Karmic Bondage and Religious Change in Early Jainism with Special Reference to Umāsvāti and Kundakunda.</i>	Motilal Banarsidass, Delhi:	1995